| Item  | Project Number    | PCN  | County                      | Length | Route                          | Location of Project   | Type of Improvement   | Federal<br>Funds | Fiscal<br>Year | Total Cost<br>(Mil\$) | Federal<br>Amt (Mil\$) | Total<br>Award | Award Date | Status   |
|-------|-------------------|------|-----------------------------|--------|--------------------------------|---|---|------------------|----------------|-----------------------|------------------------|----------------|------------|--|
|       |                   |      |                             |        |                                | Interst   | tate Maintenance Projects   |                  |                |                       |                        |                |            |  |
| 0.10  | IM 0901(194)28    | 05W7 | Meade                       | 15.0   |                                | From 2 west of Exit 30 to 1 west o Exit 44 (Piedmont)   | f Variable Speed Limit & ITS<br>Devices   | 6.367            | 2023           | 7.000                 |                        |                |            | Deferred from 2024 to 2025; TIP<br>Revision 23-003   |
| 6.00  | IM 000S(418)      | 080J | Statewide                   | 0.0    |                                | Statewide on the Interstate System  | n Install Dynamic Message Boards  | 1.703            | 2023           | 1.873                 |                        |                |            | Deferred from 2023 to 2025; TIP<br>Revision 23-005A  |
| 12.00 | IM-NH-P 0040(234) | 04W7 | Jackson<br>Pennington       | 0.0    | 190E<br>190W<br>SD240<br>US14E | I90 - Strs, 4.0 E of the Box Elder Intch over 154th Ave; 0.5 W of SD240 Over RR; 0.3 E of Wasta Over the Cheyenne River; 1.9 NW of the W Wall Intch Under Cedar Butte Road; 6.3 NW of the SD240 S Intch Over WhitewaterCrk; On the US014 WE Off ramp at the I90 Intch; US14 – Str,US14 & I 90 Intch; SD240 – Str,At the W Wall Intch Over I90 | Zone Painting, Paint<br>Superstructure  | 4.912            | 2023           | 5.400                 | 4.252                  | 4.734          | 10/12/2023 | Let on 10/04/2023; Awarded to<br>Gulf Coast Contracting, LLC   |
| 31.00 | IM 0901(206)45    | 07CR | Jackson Meade<br>Pennington | e 10.1 | 190W                           | I90 W - Fm 0.5 W of Exit 46<br>(Piedmont) to Exit 55 (Deadwood<br>Ave in Rapid City); I90 Crossroads<br>at Exits 101 (Jensen Rd), 107<br>(Cedar Butte Rd), 116 (239th St),<br>121 (Big Foote Rd), 127 (206th<br>Ave)  | Interstate Fence  | 0.576            | 2023           | 0.666                 | 1.338                  | 1.475          | 12/21/2022 | Let on 12/07/2022; Awarded to<br>Hilt Construction , Inc; Work<br>began 04/24/2023, Completed<br>10/18/2023        |
| 32.00 | IM-B 1902(67)0    | 065K | Pennington                  | 0.9    | I190N<br>I190S                 | I190 - Fm N of Anamosa St to<br>North St  | Replace Str Bridge, Approach<br>Grading, PCC Surfacing,<br>Concrete Barrier, Approach<br>Slabs, Guardrail, Lighting | 8.736            | 2023           | 9.910                 | 8.493                  | 11.441         | 9/26/2023  | B Let on 09/20/2023; Awarded to<br>Heavy Constructors, Inc.;   |
| 33.00 | IM 0901(203)45    | 08LD | Meade                       | 3.8    | 190E<br>190W                   | I90 E & W - Fm E of Exit 44 to W of Exit 48   | Construct Median & Ramp<br>Crossovers, Tree Clearing  | 1.934            | 2023           | 2.227                 | 2.612                  | 2.899          | 2/23/2023  | Let on 02/15/2023; Awarded to<br>Simon Contractos of SD, Inc.;<br>Work began 08/14/2023<br>completed on 10/31/2023 |
|       |                   |      |                             |        | 2023                           | 29.8  | Miles   | 24.228           |                | 27.076                |                        |                |            |  |
|       |                   |      |                             |        |                                | М   | linor Arterial Projects   |                  |                |                       |                        |                |            |  |
| 0.10  | P 0445(18)74      | 09AR | Pennington                  | 2.3    |                                | SD445 (Deadwood Ave) From<br>SD231 (W Chicago St) to I90 in<br>Rapid City   | ADA, Sidewalk, Signals, Lighting  | 0.683            | 2023           | 7.245                 | 5.937                  |                |            | TIP Revision 23-003; expanded scope and changed work description   |
|       |                   |      |                             |        | 2023                           | 2.3   | Miles   | 0.683            |                | 7.245                 |                        |                |            |  |

| Item  | Project Number  | PCN                  | County                      | Length | Route                | Location of Project   | Type of Improvement                             | Federal<br>Funds | Fiscal<br>Year | Total Cost<br>(Mil\$) | Federal<br>Amt (Mil\$) | Total<br>Award | Award Date | Status   |
|-------|---|----------------------|-----------------------------|--------|----------------------|---|---|------------------|----------------|-----------------------|------------------------|----------------|------------|--|
| 4.00  | *NH 0016(94)65  | 078D                 | Pennington                  | 1.8    | US16E<br>US16W       | US16 EBL & WBL-Fm S of<br>Enchantment Rd to just S of the<br>Tower Rd Overpass  | Preliminary Engineering                         | 0.000            | 2023           | 0.052                 |                        |                |            | PE in progress; construction years 2028 and 2029 |
|       |   |                      |                             |        | 2023                 | 1.8   | B Miles   | 0.000            |                | 0.052                 |                        |                |            |  |
|       |   |                      |                             |        |                      |   | Bridge Projects                                 |                  |                |                       |                        |                |            |  |
| 34.00 | NH-B 0044(221)42<br>P-B 0020(219)26<br>NH-B 0085(111)72 | 07WN<br>08A0<br>08A1 | Butte Harding<br>Pennington | 0.0    | SD20<br>SD44<br>US85 | SD44 - Str 1.9 W of the SD231 Jc<br>over Rapid Ck; SD20 - 0.9 W of<br>Buffalo over Rush Ck; SD20 -<br>0.9 W of Buffalo over Rush Ck;<br>US85 - 16 NE of US212 over<br>Indian Ck | et Column Repair                                | 0.098            | 2023           | 0.120                 | 0.052                  | 0.073          | 8/24/2023  | Let on 08/16/2023; Awarded to A-G-E Corportation |
|       |   |                      |                             |        | 2023                 | 0.0   | ) Miles   | 0.098            |                | 0.120                 |                        |                |            |  |
|       |   |                      |                             |        |                      | Railroad C  | rossing Improvement Projects                    |                  |                |                       |                        |                |            |  |
| 28.00 | PP-PS 1669(43)  | 08GY                 | Pennington                  | 0.0    |                      | 5th Street in Rapid City, RCP&E<br>RR, DOT 190268U  | Signals, Crossing Surface,<br>Approach work, CE | 0.720            | 2023           | 0.800                 |                        |                |            | In progress                                      |
| 29.00 | PP 1804(57)   | 08H0                 | Pennington                  | 0.0    |                      | St. Patrick Street in Rapid City,<br>RCP&E RR, DOT 190258N  | Signals, CE                                     | 0.180            | 2023           | 0.200                 |                        |                |            | In progress                                      |
|       |   |                      |                             |        | 2023                 | 0.0   | ) Miles   | 0.900            |                | 1.000                 |                        |                |            |  |

| Item                           | Project Number    | PCN  | County                 | Length | Route  | Location of Project   | Type of Improvement                                      | Federal<br>Funds | Fiscal<br>Year | Total Cost<br>(Mil\$) | Federal<br>Amt (Mil\$) | Total<br>Award | Award Date | Status  |
|--------------------------------|-------------------|------|------------------------|--------|--|---|--|------------------|----------------|-----------------------|------------------------|----------------|------------|---|
|                                |                   |      |                        |        |  | Road  | way Safety Improvement                                   |                  |                |                       |                        |                |            |   |
| 0.11                           | PH 00SW(124)      | 09CG | Statewide              | 0.0    |  | Statewide   | Purchase Mobile<br>Retroreflectometers                   | 0.562            | 2023           | 0.624                 |                        |                |            | Statewide need, including tribes  |
| 49.00                          | PH 0040(239)      | 05GA | Regionwide             | 0.0    |  | Various locations on the State<br>System in the Rapid City Region | Cold Plastics Durable Pavement<br>Marking                | 0.286            | 2023           | 0.286                 |                        |                |            | Let on 12/06/2023; not yet awarded  |
| 50.00                          | PH 0040(324)      | 05GC | Regionwide             | 0.0    |  | Various locations on the State<br>System in the Rapid City Region | Sprayable Durable Pavement<br>Marking                    | 0.260            | 2023           | 0.365                 | 0.361                  | 0.365          | 5/11/2023  | Let on 05/03/2023; Awarded to<br>Dakota Barricade, LLC; Work<br>began 09/05/2023              |
| 62.00                          | PH 0040(338)      | 06U3 | Regionwide             | 1.5    |  | Various locations on the local system in the Rapid City Region    | High Friction Surface<br>Treatment                       | 2.970            | 2023           | 3.300                 |                        |                |            |   |
| 65.00                          | PH 0040(342)      | 07AN | Regionwide             | 0.0    |  | Rapid City Region   | Corridor Signing   | 0.780            | 2023           | 0.780                 |                        |                |            |   |
|                                |                   |      |                        |        | 2023   | 1.5   | Miles  | 4.858            |                | 5.355                 |                        |                |            |   |
| Pavement Preservation Projects |                   |      |                        |        |  |   |  |                  |                |                       |                        |                |            |   |
| 43.10                          | NH-P 0041(180)    | 08U4 | Pennington             | 10.3   | SD79N<br>SD79NP<br>SD79S<br>SD79SP<br>US16EB<br>US16WB | Various Routes in the Rapid City<br>Area                          | Pavement Restoration                                     | 2.541            | 2023           | 2.744                 | 2.463                  | 2.744          | 5/4/2023   | Let on 04/19/2023; Awarded to<br>DeAngelo Contracting Services,<br>LLC; Work began 09/30/2023 |
| 52.00                          | NH-P 0041(169)    | 06UR | Areawide               | 0.0    |  | Various Locations Throughout the Rapid City Area                  | 2023 Areawide Pipe Work Projects                         | 0.206            | 2023           | 2.377                 |                        |                |            | To be let 01/17/2024  |
| 56.00                          | IM-NH-P 0041(163) | 06FK | Lawrence<br>Pennington | 39.6   | I90E<br>SD240<br>SD44<br>US14<br>US14A<br>US85         | Various Locations Throughout the<br>Rapid City Area               | Areawide Pipe Work Projects                              | 1.272            | 2023           | 2.138                 | 1.733                  | 2.138          | 1/26/2023  | Let on 01/11/2023; Awarded to Mainline Contracting, Inc.; Work began 04/24/2023               |
|                                |                   |      |                        |        | 2023   | 49.9  | Miles  | 4.019            |                | 7.259                 |                        |                |            |   |
|                                |                   |      |                        |        |  | м   | iscellaneous Projects                                    |                  |                |                       |                        |                |            |   |
| 0.10                           | HR X010(01)       | 09D0 | Statewide              | 0.0    |  | Statewide   | FY2023 State Transportation<br>Innovation Council (STIC) | 0.100            | 2023           | 0.125                 |                        |                |            | In Progress   |
| 15.00                          | IT 000S(441)      | 08RP | Statewide              | 0.0    |  | Statewide   | Active Traffic Management System                         | 0.832            | 2023           | 1.040                 |                        |                |            | In Progress   |
| 911.00                         | LR 2023(00)0      | 935  | Statewide              | 0.0    |  | Various Locations Statewide                                       | 2023 NEVI Projects                                       | 4.363            | 2023           | 5.454                 |                        |                |            | Placeholder   |

| Item   | Project Number    | PCN  | County     | Length | Route | Location of Project  | Type of Improvement   | Federal<br>Funds | Fiscal<br>Year | Total Cost<br>(Mil\$) | Federal<br>Amt (Mil\$) | Total<br>Award | Award Date | Status   |
|--------|-------------------|------|------------|--------|-------|--|---|------------------|----------------|-----------------------|------------------------|----------------|------------|--|
| 912.00 | LR 2023(00)0      | 093A | Statewide  | 0.0    |       | Various Locations Statewide  | 2023 CRP Projects   | 9.001            | 2023           | 10.000                | ,                      |                | Place      | eholder  |
| 913.00 | LR 2023(00)0      | 093J | Statewide  | 0.0    |       | Various Locations Statewide  | 2023 PROTECT Projects   | 9.001            | 2023           | 10.000                |                        |                | Place      | eholder  |
|        |                   |      |            |        | 2023  |  | 0.0 Miles   | 23.297           |                | 26.619                |                        |                |            |  |
|        |                   |      |            |        |       | County Se  | econdary and Off System Projects  |                  |                |                       |                        |                |            |  |
| 11.00  | P000S(00)243      | 07DV | Regionwide | 0.0    |       | Various Locations in the Rapid C<br>Region   | City County Pavement Marking  | 0.000            | 2023           | 1.457                 |                        |                | Dakot      | n 06/07/2023; Awarded to<br>ta Barricade LLC; Work<br>n 07/07/2023                 |
|        |                   |      |            |        | 2023  |  | 0.0 Miles   | 0.000            |                | 45,093.457            |                        |                |            |  |
|        |                   |      |            |        |       | Loc  | cal Urban System Projects   |                  |                |                       |                        |                |            |  |
| 0.10   | NH 3270(00)       | 09CA | Pennington | 0.9    |       | Liberty Blvd - From Tower to<br>Reagan Ave   | Pavement Restoration  | 0.000            | 2023           | 1.500                 |                        | 1.500          | Comp       | n 05/03/2023; Awarded to<br>plete Concrete Inc. dba<br>plete Contracting Solutions |
|        |                   |      |            |        | 2023  |  | 0.9 Miles   | 0.000            |                | 45,060.000            |                        |                |            |  |
|        |                   |      |            |        |       | Transporta   | ation Alternative Program Projects  |                  |                |                       |                        |                |            |  |
| 0.14   | TA IM-B 1902(67)0 | 065K | Pennington | 0.9    |       | Liberty Blvd - From Tower to<br>Reagan Ave   | Replace Str Bridge, Approach<br>Grading, PCC Surfacing, Concrete<br>Barrier, Approach Slabs, Guardrail,<br>Lighting | 0.270            | 2023           | 0.329                 |                        |                |            | n 09/20/2023; Awarded to<br>y Constructors, Inc.                                   |
|        |                   |      |            |        | 2023  |  | 0.9 Miles   | 0.270            |                | 45,195.329            |                        |                |            |  |
|        |                   |      |            |        |       | Local  | Bridge Replacement Projects   |                  |                |                       |                        |                |            |  |
| 95.00  | BRO-B 8052(72)    | 085R | Pennington | 0.2    |       | Structure 4.0 W & 5.3 N of Conson Huether Rd over a Creek SN 896-490   | ata Structure, Approach Grading, PE<br>52- (2020 Local Federal Bridge<br>Replacement Program)                       | 0.530            | 2023           | 0.647                 |                        |                | PE in      | progress   |
| 99.00  | BRO-B 8052(75)    | 862  | Pennington | 0.2    |       | Structure 0.1 S of San Marco & Canyon in Rapid City on San Marco Blvd over the Pierre St Drainage Ditch (City Owned) SN 52-375-296 | (2020 Local Federal Bridge<br>Replacement Program)  | 0.365            | 2023           | 0.445                 |                        |                | PE in      | progress   |
|        |                   |      |            |        |       |  |   |                  |                |                       |                        |                |            |  |

| Item | Project Number | PCN | County  | Length | Route | Location of Project | Туре            | e of Improvement    |   | Federal<br>Funds | Fiscal<br>Year | Total Cost<br>(Mil\$) | Federal<br>Amt (Mil\$) | Total<br>Award | Award Date | Status  |
|------|----------------|-----|---|--------|-------|---------------------|-----------------|---------------------|---|------------------|----------------|-----------------------|------------------------|----------------|------------|---------|
|      |                |     |   |        |       |                     | Rapid T         | ransit System       |   |                  |                |                       |                        |                |            |         |
|      | Item           |     |   |        |       |                     | Section<br>5307 | Total Federal Trans |   | Section<br>5339  | Fiscal<br>Year | Local (Mil\$)         | State Amt<br>(Mil\$)   | Total<br>Award | Award Date | Status  |
|      | 18-1           |     | Annual Operating<br>Assistance for Fi<br>Ride Service |        |       | -                   | 2.277           |                     |   |                  | 2023           | 1.535                 |                        | 3.812          |            | Pending |
|      | 18-2           |     | Capital Assistand                                     | ce     |       |                     |                 |                     | 0 | ).176            | 2023           | 0.031                 |                        | 0.207          |            | Pending |
|      | 18-3           |     |   |        |       |                     |                 |                     |   |                  | 2023           |                       |                        |                |            |         |
|      | 18-4           |     |   |        |       |                     |                 |                     |   |                  |                |                       |                        |                |            |         |