## SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION METROPOLITAN PLANNING ORGANIZATION TRANSPORTATION IMPROVEMENT PROGRAM REVISIONS/ADDITIONS CHECKLIST

## (PROGRAM FISCAL YEAR IS OCTOBER 1 - SEPTEMBER 30) USE THIS FORM FOR METROPOLITAN PLANNING ORGANIZATION REVISIONS

|   |                 |                    | REVISIO                            | N                                    | 20-002   | -  |      |         |                 |        |
|---|-----------------|--------------------|------------------------------------|--------------------------------------|--|--|------|---------|-----------------|--------|
| Funding Catgory:   ITEM # PROJECT PCN ROUTE COUNTY LE |                 |                    |                                    | ty Secondary and Off System Projects | IMPROVEMENT  | YEAR   | ORIG | REVISED | MILLIONS<br>NET |        |
|   | FROJECT         | PCN ROUT           | E COUNTY                           | LENGT                                | 1 LOCATION   | IMPROVEMENT  | TEAR | COST    | COST            | CHANGE |
| 2.00  | P 6480(04)      | 5777               | Pennington                         | 9.70                                 | Sheridan Lake Road from junction of US385 to Alerta Road   | Grading, Base Course, C&G, AC Surfacing            | 2020 | 9.500   | 27.000          | 17.501 |
|   | PROPOSED CHANGI | E: Increase the co | ost of Item #2 in t                | the CntyS                            | ec Category to \$27.000, Federal Part 6.                   | 275, Federal \$5.350, State \$1.178, Other \$20.47 | 2.   |         |                 |        |
|   | JUSTIFICATIO    |                    | Assessment req<br>cture changes ha |                                      | s, funding availability, and project additionsed the cost. | ns which include rock excavation, and              |      |         |                 |        |
|   |                 |                    |                                    |                                      | Total Change to Category                                   | : County Secondary and Off System Projects         | 2020 |         |                 | 17.501 |
|   | Policy Board    | I Chairman         | Da                                 | te                                   |  | SDDOT  |      |         | Da              | ate    |
|   | Approve         |                    |                                    |                                      | _  | Approve  | 1    |         |                 |        |
|   | Disapprove      |                    |                                    |                                      | -  | Disapprove   |      |         |                 |        |
|   | Comments:       |                    |                                    |                                      |  | Comments:  |      |         |                 |        |
|   |                 |                    |                                    |                                      |  |  |      |         |                 |        |