

## CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-5035

**Department of Community Development** 

300 Sixth Street

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## **MEMORANDUM**

TO: Metropolitan Planning Organization Committees

FROM: Kip Harrington, Interim Manager

DATE: August 27, 2021

RE: 21TP019 - 2021-2024 Transportation Improvement Program Amendment #21-002A

Attached for your acknowledgement is Amendment #21-002A to the 2021-2024 Transportation Improvement Program. This amendment defers the preliminary engineering for two Bridge Improvement Grant projects to be let in conjunction with a separate construction project.

## **<u>STAFF RECOMMENDATION</u>**: Staff recommends acknowledging the 2021-2024 Transportation Improvement Program Amendment #21-002A.

